



Montgomery County Farm Bureau® Foundation
SCHOLARSHIP APPLICATION
Due Date March 3, 2022

102 N. Main Street
Hillsboro, IL 62049
217-532-6171
kwilson@montcofb.com

1. Field of study must be in an agricultural related field or a field that supports agriculture.
2. Applicant, parent or guardian must be a member of Montgomery County Farm Bureau at least 1 year before the date of March 3, 2022 and in good standing.
3. Directors of Montgomery County Farm Bureau Foundation and their immediate families are ineligible to apply.
4. Applicant may not win more than two (2) scholarships from the Montgomery County Farm Bureau Foundation, throughout their college education.
5. Applicant will graduate this spring from High School or previously graduated from high school / GED and will be attending college during the 2022-2023 scholarship year.
6. Applicant must have necessary grades that qualify for college entrance or acceptance, or a qualified trade school as an undergraduate.
7. Applicant will take designated hours to qualify as full-time student.
8. Applicant must exemplify good citizenship.
9. The scholarship committee will make any and all selections. Judges will be selected at random.
10. Three (3) \$2,000.00 scholarships will be awarded to high school seniors. Three (3) \$2,000.00 scholarships will be awarded to those already attending college, provided there are sufficient applicants that qualify in each class.
11. An alternate will be selected if any of the scholarship recipients cannot or choose not to attend college. The alternate will receive the scholarship if eligible. All scholarship money will be repaid to the Montgomery County Foundation if student drops out of school before completing the semester in which the money was awarded.
12. The scholarship award will be sent directly to the Financial Department of your chosen college or trade school.
13. If any or all of the scholarship funding is not used, it may be carried over to the next semester. Otherwise, the balance will be returned to the Montgomery County Farm Bureau Foundation.
14. Recipients will be notified by April 30, 2022.

15. Application Instructions:

- A. This application must be filled out using a computer.
- B. When filling out the application, place the curser in the highlighted areas and fill in your information. You will be limited to just the space provided.
- C. Application may be saved to your computer to be worked on at a later date.
- D. Paper clip application together. Please do not staple, or put them in a folder or binder.
- E. **A recent photograph** (within the last 12 months) must be submitted with the application which will not be returned. It will be featured in the newspaper if you are selected as a winner.
- F. No attachments, other than those requested, will be accepted.
- G. Before printing off, please check to be sure you have answered all of the questions.

16. **INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.**

17. Any attempt to change the application questions or format will result in the application not being considered.

18. **Applications or letters of recommendation will not be accepted by e-mail.**

19. Application deadline is ***Thursday, March 3, 2022.*** The application and transcript must be in our office by this date. Return to:

Montgomery County Farm Bureau
102 N Main St.
Hillsboro, IL 62049

20. Good Luck with your application and your studies in the future!

21. Pages 1 and 2 need not be returned with the application.

Any questions or concerns should be directed to Katie Wilson, Manager of Montgomery County Farm Bureau®, at 217-532-6171 or email kwilson@montcofb.com

2022-2023 MCFB FOUNDATION® SCHOLARSHIP APPLICATION

I, _____ will graduate this spring or previously graduated from
Student's Name
High School or successfully completed the GED program and plan to continue my education in college starting with the fall of 2022. If I am chosen as a recipient of this program, I understand that in order to accept this award I must attend a 2-4 year accredited college or trade school in the United States.

SECTION I - Student's Home Address:

Street/P.O. Box _____ Home Telephone Number (____) ____ - ____
City _____ Cell Phone Number (____) ____ - ____
State _____ Student Email Address _____
Zip _____ Date of Birth __ / __ / ____ Age: ____

Parent or Guardian's full name: _____

Please list the parent the Farm Bureau Membership is under.

(Please fill out address/telephone numbers and email address of parent or guardian below if different than yours above.)

Street/P.O. Box _____ Home Telephone Number (____) ____ - ____
City _____ Cell Phone Number (**Father's**) (____) ____ - ____
State _____ Cell Phone Number (**Mother's**) (____) ____ - ____
Zip _____ Parents' Email Addresses
(**Father's**) _____
(**Mother's**) _____

Parent or Guardian's Occupation:

Father's _____
Mother's _____

Farm Bureau Membership Number: 068- _____ or FB ID #100 _____

Parent-Guardian-or-Applicant's

Number may be found on membership card

Do you reside with your parents? ____ Yes ____ No
If no, with whom? _____ Relationship to You? _____

Name **grandparent-sister-brother-uncle-aunt-friend?**

Street/P.O. Box _____ Home Telephone Number (____) ____ - ____
City _____ Cell Phone Number (____) ____ - ____
State _____ Email Address _____
Zip _____

Total number of family members living at home: _____

How many will be attending college at the same time as you? _____

Student's Marital Status: Single ____ Married ____
Spouse's Name: _____ Occupation: _____
Children ____ Yes ____ No If Yes, how many? ____ Ages of your Children: _____

SECTION II – Present Education Center Name, Address and Telephone

Name of Education Center (High School-College-Trade School):

Street/P.O. Box _____ City _____
State _____ Zip _____ Telephone Number (____) ____ - ____

SECTION II – (cont.)

Date of High School Graduation: ___ - ___ - _____

Most recent S.A.T., A.C.T. and G.P.A. Score:

S.A.T _____

A.C.T _____

G.P.A _____ If on a 4.0 scale _____ If on a 5.0 scale

High School Class Rank: _____

Total Number of Students in your class: _____

Counselor /Academic Advisor’s Name _____

Counselor’s/Academic Advisor’s Email Address _____

Principal’s Name _____

High school principal’s name not needed if in College

Signed:		
	Principal or Counselor or Academic Advisor’s Signature	Date

***Include your High School or GED or College transcript at the end of this application.**

Have you been a previous winner of a Montgomery County Farm Bureau Foundation Scholarship?

Yes _____ No _____ If yes, what year? _____

Please mark an X on the appropriate year of college you will be applying these scholarship funds to, if you are selected: _____ Freshman _____ Sophomore _____ Junior _____ Senior

Member of Montgomery County Farm Bureau “Young Leaders” _____ Yes _____ No

SECTION III - Participation in School and Community Activities

List activities (both school and non-school) within the last two – four years in which you have participated along with years of membership or participation, and offices held. List only those that will fit the space provided below. Do not add or attach any other sheets or list to this application.

SECTION IV - Honors and Awards

List honors and awards you have received within the last two - four years. List only those that will fit in the space provided below. Do not add or attach any other sheets or lists to this application.

SECTION V - Financial Analysis Report

Since financial need is one factor in selecting the recipient of the Foundation Scholarship, the following information is crucial to the committee in their deliberations. The information is *strictly confidential* and will only be reviewed by the Foundation’s Board designees and Manager. *It is very important that you answer each question.*

Please break down, by percentage or dollar amount, how your education will be financed:

Percent % OR Dollar Amount \$\$

Student	_____		_____
Parents	_____		_____
Scholarships	_____		_____
Grants	_____		_____
Gifts	_____		_____
Loans	_____		_____
*Other	_____		_____

Total % 100%

Total Dollar

*Please describe:

Do you (or will you) work during the school year to support your education? ___ Yes ___ No

If yes, approximate: Number of Hours per Week? _____ Income? _____

Where? (If known?) _____ Type of work? (If known?) _____

SECTION VI - References

Please list two people whom you will request to complete a recommendation letter in support of your application. College students must have at least one of the two letters of recommendation from your current college study program area. We recommend letters from recent teachers, school officials, employers, neighbors, friends, or other persons not related to you. Letters of recommendation must not be more than one year old at the time of application. Applicants are responsible for ensuring that letters of recommendation are dated and received by the deadline date. It is advisable to include these letters of recommendations with this application. No email letters of recommendation will be accepted.

No.1	Name _____	No.2	Name _____
*Affiliation to Applicant	_____	*Affiliation to Applicant	_____
Street/P.O. Box	_____	Street/P.O. Box	_____
City	_____	City	_____
State	_____	State	_____
Zip	_____	Zip	_____
Telephone	_____	Telephone	_____

**Teacher-Counselor-Minister-Employer-Neighbor-Principal-Coach-AcademicAdvisor-etc.*

SECTION VII – Personal Statement

A. Explain in two hundred (200) to two hundred fifty (250) words why the scholarship selection committee should select you for a scholarship. Type only what will fit in the space provided below.

B. Profession you hope to enter after graduating from college or trade school? _____

Be specific

SECTION VIII - Student's Area of Study

Please "mark an X for" your major area of study and degree you intend to complete:

- ___ Associate in Science in Agriculture (transfer degree)
- ___ Associate in Applied Science in Agriculture
- ___ Associate in Applied Science in Diesel Technology/Ag Equipment
- ___ Associate in Applied Science in Equine Management
- ___ Certificate in Agribusiness
- ___ Certificate in Equine Management
- ___ BS in Agribusiness
- ___ BS in Agricultural Communications
- ___ BS in Agricultural/Consumer Economics
- ___ BS in Agricultural Education
- ___ BS in Agricultural Engineering/Technical Systems Management
- ___ BS in Agricultural Science
- ___ BS in Animal Science
- ___ BS in Crop Sciences
- ___ BS in Food Science/Nutrition/Dietetics
- ___ BS in General Agriculture
- ___ BS in Horticulture
- ___ BS in Production Agriculture

Other (please be specific): _____

Major or Intended Major: _____

SECTION IX - Financial Aid Office

Name of School & Financial Aid Office _____

Street and/or P.O. Box _____

City _____

State _____ Zip _____

Telephone Number Financial Office (____) - ____ - ____ Extension: _____

SECTION X - Student's Signature

I certify that the information submitted in this application is true and correct, to the best of my knowledge. I agree that if I am selected, my name, photograph and/or essay may be used for publicity purposes. I also agree that I have read and understand the information above.

Signed:		
	Student's Signature	Date

Signed:		
	Parent or Guardian's Signature	Date

**Before you print off your application, please check to be sure you have answered all appropriate questions.*